

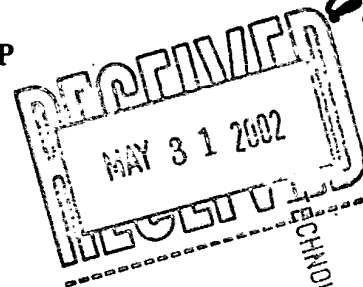
JWS:dm 111191.doc 4/15/02

#40.2

PATENT

Attorney's Ref. No. 6395-62424

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**REQUEST FOR CORRECTED FILING RECEIPT**  
(Total Pages Transmitted: 5)

TO: OFFICE OF INITIAL PATENT EXAMINATION'S  
CUSTOMER SERVICE CENTER

FAX NO.: 703-308-7751

RE: APPLICATION NO: 10/086,773

ART UNIT: 2875

INVENTORS: Ronald S. Conti and Linda L. Chasko

ATTY REF.: 6395-62424

FILED: February 28, 2002


TITLE: LIGHTED LINE

Assistant Commissioner For Patents  
Washington, D.C. 20231

An error appears on the official Filing Receipt issued for the above-identified patent application. Attached hereto is a copy of the official Filing Receipt with the requested correction shown thereon. In particular, the name of the Assignee as typed on the Filing Receipt is incomplete. Also attached is a copy of the Transmittal Letter that accompanied the application as filed.

Please correct the identified error and issue a corrected official Filing Receipt.

I hereby certify that this paper and the associated documents are being facsimile transmitted to the Patent & Trademark Office on the date shown below.

  
John W. Stuart  
Registration No. 24,540

April 15, 2002  
Date

cc: Docketing



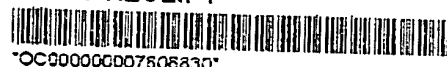
## UNITED STATES PATENT AND TRADEMARK OFFICE

COMMISSIONER FOR PATENTS  
UNITED STATES PATENT AND TRADEMARK OFFICE  
WASHINGTON, D.C. 20231  
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APPLICATION NUMBER	FILING DATE	GRP ART UNIT	FIL FEE REC'D	ATTY. DOCKET NO.	DRAWINGS	TOT CLAIMS	IND CLAIMS
10/086,773	02/28/2002	2875	902	6395-62424	1	29	2

CONFIRMATION NO. 8961

## FILING RECEIPT



\*OC00000007506830\*

KLARQUIST SPARKMAN, LLP  
One World Trade Center  
Suite 1600  
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Portland, OR 97204-2988

PREVIOUSLY DOCKETED

Date Mailed: 04/06/2002

Receipt is acknowledged of this nonprovisional Patent Application. It will be considered in its order and you will be notified as to the results of the examination. Be sure to provide the U.S. APPLICATION NUMBER, FILING DATE, NAME OF APPLICANT, and TITLE OF INVENTION when inquiring about this application. Fees transmitted by check or draft are subject to collection. Please verify the accuracy of the data presented on this receipt. If an error is noted on this Filing Receipt, please write to the Office of Initial Patent Examination's Customer Service Center. Please provide a copy of this Filing Receipt with the changes noted thereon. If you received a "Notice to File Missing Parts" for this application, please submit any corrections to this Filing Receipt with your reply to the Notice. When the USPTO processes the reply to the Notice, the USPTO will generate another Filing Receipt incorporating the requested corrections (if appropriate).

## Applicant(s)

- ✓ Ronald S. Conti, Clairton, PA;
- ✓ Linda L. Chasko, Clairton, PA;

## Assignment For Published Patent Application

The Government of the United States of America as represented by the Secretary of the Department of:

*Health and Human Services*

## Domestic Priority data as claimed by applicant

- ✓ THIS APPLN CLAIMS BENEFIT OF 60/274,102 03/07/2001

## Foreign Applications

If Required, Foreign Filing License Granted 04/05/2002

Projected Publication Date: 09/12/2002

Non-Publication Request: No

Early Publication Request: No

Title

COPY

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Lat

/ Lighted line

Preliminary Class

362

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**LICENSE FOR FOREIGN FILING UNDER  
Title 35, United States Code, Section 184  
Title 37, Code of Federal Regulations, 5.11 & 5.15**

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**NOT GRANTED**

No license under 35 U.S.C. 184 has been granted at this time, if the phrase "IF REQUIRED, FOREIGN FILING LICENSE GRANTED" DOES NOT appear on this form. Applicant may still petition for a license under 37 CFR 5.12, if a license is desired before the expiration of 6 months from the filing date of the application. If 6 months has lapsed from the filing date of this application and the licensee has not received any indication of a secrecy order under 35 U.S.C. 181, the licensee may foreign file the application pursuant to 37 CFR 5.15(b).

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JWS:dm 02/28/02 102197.doc  
 Attorney Reference Number 6395-62424  
 PATENT

EXPRESS MAIL LABEL NO. EV059538979US  
 DATE OF DEPOSIT: February 28, 2002

# IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

BOX PATENT APPLICATION  
 COMMISSIONER FOR PATENTS  
 WASHINGTON, D.C. 20231



Transmitted herewith for filing is the patent application of:

Inventor(s): Ronald S. Conti and Linda L. Chasko

For: LIGHTED LINE

Enclosed are:

- ☒ 7 pages of specification, 5 pages of claims, an abstract and a Combined Declaration and Power of Attorney.
- ☒ 1 sheet of drawings.
- ☒ An assignment of the invention to: The Government of the United States of America as represented by the Secretary of the Department of Health and Human Services, Centers for Disease Control and Prevention, a Recordation Cover Sheet, and the Recordal fee of \$40.00.
- ☒ Information Disclosure Statement, Form PTO-1449 and copies of documents listed thereon.

For	FILING FEE				Basic Fee
	Claims Filed	Number Free	Number Extra	Rate	
Total Claims	29	20	= 9	\$18.00	\$162.00
Independent Claims	2	3	= 0	\$84.00	\$0.00
Multiple Dependent Claim Fee				\$280.00	\$0.00
<b>TOTAL FILING FEE</b>					<b>\$902.00</b>

- ☒ Applicants claim the benefit of the earlier filing date of U.S. Provisional Application No. 60/274,102 filed on March 7, 2001. The entire disclosure of provisional application No. 60/274,102 is considered to be part of the disclosure of the accompanying application and is incorporated herein by reference.

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Attorney Reference Number 6395-62424

PATENT

EXPRESS MAIL LABEL NO. EV059538979US

DATE OF DEPOSIT: February 28, 2002

- ☒ Assignee for this application is or will be The Government of the United States of America as represented by the Secretary of the Department of Health and Human Services, Centers for Disease Control and Prevention, and Applicants request that this information be listed on the published application.
- ☒ A check in the amount of \$942.00 to cover the filing fee and the assignment recordal fee is enclosed.
- ☒ The Director is hereby authorized to charge any additional fees that may be required in connection with the filing of this application and recording any assignment filed herewith, or credit over-payment, to Account No. 02-4550. A copy of this sheet is enclosed.
- ☒ Please return the enclosed postcard to confirm that the items listed above have been received.

Respectfully submitted,

KLARQUIST SPARKMAN, LLP

By

John W. Stuart

Registration No. 24,540

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cc: Docketing

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